

From the Madison Pioneer.

Another Water-Proof Sermon.

REACHED BY ELDER BLOW OF WATERPROOF, LOUISIANA.

My Dear Breathing and Sisters : I appear before you to-day a Minister uv the Gospel; and I've no doubt that afore the foundation uv the world, ah, I was ordained to preach the glad tidings uv the Prince uv the New Jerusalem. ah. I believe in the doctrine uv the saints, and uv their final perseverance. An amny do think that teaches you to believe otherwise can't be wrong within the leids uv the Bible, ah. I am proud to say, my brethering and sisters, that I am a member uv the church uv christum uv the Harsheld Baptist persuasion, ah. I have chosen for my text a passage uv scripture that is found in the leids uv the Bible, an I could tell what it is, but I don't know myself, ah. But, whenever you find it, the words will be these :

" Give strong drink unto him that is ready to perish and wine unto those that be uv of heavy hearts."

Now, in breathing and spirit, that's a great main-
 thing, like in this world, in manhood in the to-
 day, and these different sorts of spirits may be likened to
 various denominations, we the christen persuasion, it
 in the first place we have the bright and sparkling sha-
 main wine that comes from furin parts, ah. This a
 flicker, an is used by them as is troubled with bi-
 head, ah, a really fine spirit, and keeps a resolu-
 tion, it is a effort.

It is just so my brethering and sistern with the F-
 copolians, ah. They is a bigfudulent an 'ristocratic
 unbelievers, ah. They have fine pews, tall chancel
 and monstrous orgins. That ish roose racers, gambler
 a thickn fiter among 'em, ah. They is a mity pro-
 pious, and believ in the Poetolic Accesion, an the
 creps and goes from one big presiding man, and
 they got up to nothin. They resemble St. John's be-
 tween seven heads and ten horns, for in speaking up hor-
 the text says:

Give strong drink unto him that is ready, to perish
and wine unto him that be y heavy hearts.
The strong drink maketh merry, but it maketh
y lieker that depraves the appetite, maketh
the stomach, nauseates the stomach, constripes the bowels,
depresses the feelings, destroys the health, produces
head-ake and vomiting, ah. This kind y strong drink
commonly called wilesey. But in different localities
they call y elegations. In Ruckensack it is called
hot-gut, in Tazewell it is called the red drink,
denominated black face; and in Texas, where I live,
it is turned bust head. Now this strong drink, I
Christian and dyin friends, may be likened unto
the Pharisees and Sadducees, for they is people that stur
things with a short stick, ah. They is death on can
the Pharisees and Sadducees, for they is people that
ah. They sprinkles the plant, y ystigation, y
char shouting, an screamin and falling from grace, the
charsters obstipulous and hungry with leaviness y hart,

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"Give strong drink unto him that is ready to perish,
and wine unto them that be heavy laden."
Against dry land, there are no rivers. And
no drink, which if it did, do men good; it can't
help him. It is ginger pop, ah; and that is a great
deal more water nor ginger in it, ah. It is like
Coca-Cola, for that is more water in them than ginger.
They even carry that doctrine so far as to reject
good food, too. They, my Christian friends, are
subjects for the track and field events, because
within the racks we Bible can enjoy tea before
which tells you that you can enter into the gate
of New Jerusalem on water alone, for the text says:
"Give strong drink unto him that is ready to per-
ish, and wine unto them that be heavy laden."
And in all stores, groceries, hotels, an "office"
shops. It is Coca-Cola Brand. It is made often

"Give strong drink unto him that's ready to per-
ish wine unto them that he needy have heart."
"That is furthermore, my beloved followers ye must
be doubly, overly monstrous mean drink, outlandish
mean, abominable in smell, bitter in taste and horrible
to drink up. It is Lager Beer, ah! This kind you strive
for, you strive for it, you die for it, you die for it,
understanding no better than I do, obfuscating your
minds."

sin and death. It may be likened to the Mormon
They is was than the Babbilish idolaters that
down and worlshit the golden image which Nebelcar
sore the king had sot up. Jo Smith was that profit,
which believes that Brigham Young posseses imanen
contrary to dyvine teechin, for one man that is a t
christian can manage but one woman at a time kee
himself in blyen water, for the tex says,
" Give strong drink unto him that is riddy to per
and give unto him that be uv heavy heairs."
and be worthy, my friends, that is glorious
drink, oh, the world is full of it. It is a glorious
drinck, ops the heart to deels uv avar. You
drinck it forever without making a beest uv yourself.
is old Peech Brandy, the best of all strong drink
This spirits my christian hecers may be compared
the old Hard Sidel Baptists ay. They never devi

When they come makes the eddy, they keeps char,
 the breakers uv whiskey, the quicksands of Shammy
 the whipoos uv Jimmaky, the shoes uv Ginger
 the waves uv Coneyjack, and the siroccos of La-
 Peel. But they steer right into the havin uv
 F. B. Brandy, an thar my dyin friends, the wind n'
 the waves, the breakers, the quicksands, the whi-
 poos, the shoes, the waves, the siroccos, the eddy,
 the old Hard Sell Baptists will set thar me.
 But it makes no difference, my brethering, when
 they go to heav'n, how we get thar. The lovers of
 payne takes the risticarte car uv Fiscalpianism,
 the disciples uv whiskey prefers the high pressur double
 barrel, the drinkers of old time takes the
 takes thar passage in the risticarte car uv Fiscal-
 pianism, the suckers uv Ginger pop expects to wash
 way into life everlastin in the cause uv Camelism,
 whenever any uv them gets thar, you may then see
 the Camels is coming.

trip to Jagdow in the Land is the motif that is woven into Catholicism, while the swillers in Lager Beer is won't go to heaven in the flat boat w/ Mormonism ah. The Baptists, the glorious old Hard Shells, they is w/ to enter the gates w/ heaven by faith alone, an they tends to travel thar in the old wagon w/ Baptism. I hope the Baptists will be able to meet many of the boys. But I am afraid I shan't, for I am not ready to keev an are getting drier, an the text says "Give strong drink unto him that is ready to perish wine unto them that be w/ hevvy hearts."

THE AUSTRIAN GENERALS.—Since the conclusion of the war, the Austrian Generals have been at loggerheads with each other, and with their government. Some of a dozen of them seem to have fallen under the displeasure of the Emperor—among them, General Bunsen, the energetic and daring chieftain who, on several oc-

SONS DURING THE AUSTRIAN RETREATS.—Presented a statement to the French that they found it impossible to follow him at a respectful distance. He is said to have criticised with some severity the movements of Fra. Joseph at Solferino, and is to be court-martialed in consequence. If the Austrian Emperor had left military matters to military men the battle of Solferino might have had a different termination.

THE WAR OF WOMEN.—The young wife of Prince Napoleon is a genuine Sardinian. She does like the manner in which the war with Austria has concluded and her father bungbled. The *London Courier Journal*, through its Paris correspondent, tells us that the quarrel between the Emperor and Eugénie and Princess Clotilde, Victor Emmanuel's daughter.

DEATH OF A VETERAN.—William Waters, for m

about \$45,000 has been subscribed. The time absolutely necessary for its completion will be about six years, but this may be prolonged in order to obtain the amount of funds necessary to defray the expenses.

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